

Tony Braswell – President  
 Suzanne Lewis-Gregory - Vice President  
 Sandy Hubbard - Treasurer  
 Marc Woerschling - Secretary  
 Carol Kiernan Convey  
 Donald Grant  
 Alice Hart  
 Ginny Hatfield  
 Danny Jordan  
 John Moser  
 Diana Salman  
 Christyn Saracino  
 Deepak Singh Sahni  
 Natalie Svider  
 Maribel Ulloa-Garcia

# CITY OF LOS ANGELES

CALIFORNIA



## NEIGHBORHOOD COUNCIL VALLEY VILLAGE

P.O. Box 4703  
 Valley Village, CA 91617  
[www.myvalleyvillage.com](http://www.myvalleyvillage.com)

## STUDENT COMMITTEE

Princeton Grant  
 Truman King  
 Sylvie Maltby

## CELEBRATING 23 YEARS OF SERVICE

### NEIGHBORHOOD COUNCIL VALLEY VILLAGE Meeting of the Board of Directors and Student Committee

July 22, 2026 7:00 pm

### IN PERSON MEETING

Social Hall

Faith Presbyterian Church

5000 Colfax Avenue, Valley Village

Enter on Addison Street side at Parking Lot

Agenda is posted for public review on [myvalleyvillage.com](http://myvalleyvillage.com), at Faith Presbyterian Church, 5000 Colfax Avenue, or you may receive our agendas by subscribing to LA City's Early Notification System (ENS). The agenda is also posted on [myvalleyvillage.com](http://myvalleyvillage.com). The public may speak on any item during public comment period. Comments from the public on Agenda items will be heard only when the item is being considered. Comments from the public on other matters not appearing on the Agenda within the Board's subject matter jurisdiction will be heard during Public Comment. Public comment is limited to one minute per speaker unless waived by the presiding officer of the Board.

1. Welcome, Roll Call, Approval of Minutes, Statement of Conflict of Interest – Mr. Braswell
2. Public Comment on Agenda Items (limited to 1 minute per speaker)
3. Financial Report – Ms. Hubbard

***Motion: approve June monthly expenditure report***

***Motion: up to \$35 to pay for refreshments for Tenant's Rights Clinic sponsored by NCVV/CD2***

***FY2026 funding rollover update***

**BOARD FINANCE TRAINING DUE AUGUST 1**

4. Executive Committee Report

***Re-Approve Lease Agreement with Faith Presbyterian Church for Meeting/Storage Space FY2027***

***Re-Approve Work Agreement with Moore Business Results for Electronic Communications FY2027***

5. Report from City, Department, County and State officials
6. Chandler Boulevard lane changes, bike lane and restriping
7. Committee Reports -

**City Services – Ms. Lewis**

**Planning and Land Use – Ms. Hubbard**

**Community Improvement Committee – Ms. Hatfield**

**Business Committee – Mr. Moser and Ms. Salman**

**Elections & Bylaws Committee – Ms. Lewis**

**Events & Outreach – Ms. Ulloa Garcia**

**Social Media Ad Hoc Subcommittee – Ms. Svider**

**Student Committee – Ms. Convey**

**STUDENT BOARD APPLICATION DEADLINE EXTENDED TO AUGUST 20**

8. VANC Report – Ms. Hatfield
9. Future agenda items, closing comments
10. Public Comment on non-agenda items within the Board's jurisdiction (1 minute per speaker)
11. Adjournment

**JOIN US FOR NATIONAL NIGHT OUT CELEBRATION AUGUST 4**

**VALLEY VILLAGE PARK**

**6:00 pm – 8:00 pm**

**SPECIAL GUESTS – CITY COUNCILMAN ADRIN NAZARIAN WILL BE JOINED BY  
LAPD, COUNTY SHERIFF'S DEPARTMENT AND STATE DIGNATARIES**

**BRING THE KIDS - LAPD COMMAND VEHICLE WILL BE OPEN FOR VISITS  
DONATE UNOPENED FOOD TO SUPPORT NORTH HOLLYWOOD FOOD PANTRY**

**NEXT NCVV BOARD MEETING: AUGUST 26, 2026  
MEETING WILL BE ON ZOOM**

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.myvalleyvillage.com](http://www.myvalleyvillage.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Braswell, Secretary, at (818) 759-8204 or email at: [info@myvalleyvillage.com](mailto:info@myvalleyvillage.com).

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

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**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and on our website [www.myvalleyvillage.com](http://www.myvalleyvillage.com)