

CITY OF LOS ANGELES  
CALIFORNIA



NEIGHBORHOOD COUNCIL  
VALLEY VILLAGE

P.O. Box 4703  
Valley Village, CA 91617  
www.myvalleyvillage.com

STUDENT COMMITTEE

Beckett Block  
Madeline Hookom  
Truman King  
Sylvie Maltby  
Dillon Reaves  
Jery Yang

Tony Braswell – President  
Suzanne Lewis-Gregory - Vice President  
Marc Woerschling - Secretary  
Carol Kiernan Convey  
Donald Grant  
Alice Hart  
Ginny Hatfield  
Sandy Hubbard  
Danny Jordan  
John Moser  
Diana Salman  
Christyn Saracino  
Deepak Singh Sahni  
Natalie Svider  
Maribel Ulloa-Garcia

**CELEBRATING 22 YEARS OF SERVICE**

**NEIGHBORHOOD COUNCIL VALLEY VILLAGE**

**Meeting of the Board of Directors**

**IN PERSON MEETING**

**October 22, 2025**

**7:00 PM – 9:00 PM**

**Social Hall**

**Faith Presbyterian Church**

**5000 Colfax Avenue, Valley Village**

Agenda is posted for public review on myvalleyvillage.com, at Faith Presbyterian Church, 5000 Colfax Avenue, or you may receive our agendas by subscribing to LA City's Early Notification System (ENS). The public may speak on any item during public comment period. Comments from the public on Agenda items will be heard only when the item is being considered. Comments from the public on other matters not appearing on the Agenda within the Board's subject matter jurisdiction will be heard during Public Comment. Public comment is limited to one minute per speaker unless waived by the presiding officer of the Board.

1. Welcome, Call to Order, Roll Call, Approval of Minutes – Mr. Braswell
2. Public Comment on Agenda Items (limited to 1 minute per speaker)
3. Financial Report – Mr. Braswell  
*Motion: approve September monthly expenditure report*  
Transfer of funds from CD2
4. Executive Committee Report – Mr. Braswell  
*Discussion and possible motion to establish sub-committee to request clarification communication to our stakeholders related to advocating on city positions*
5. Report from City, Department, County and State officials
6. Congress of Neighborhoods
7. NC briefing on Olympic/Paralympic games October 29 6-8pm -registration required
8. Possible presentation on Coyotes from Los Angeles Animal Services – Ms. Svider
9. Committee Reports -  
**City Services – Ms. Lewis**  
**Planning and Land Use – Ms. Hubbard**  
*Motion: NCVV supports CF-24-0196 to streamline nuisance abatement procedures*  
**Community Improvement – Ms. Hatfield**  
**Business Committee – Mr. Mérlan and Mr. Moser**  
**Events & Outreach – Ms. Ulloa Garcia and Ms. Lewis**  
*Motion: approve LUVV event and allocate up to \$3500 to support the event*  
**Elections & Bylaws**  
**Student Committee – Ms. Convey**
10. November Board meeting  
*Motion: to move November Board meeting to November 19*
11. VANC Report – Ms. Hatfield
12. Future agenda items, closing comments
13. Public Comment on non-agenda items within the Board's jurisdiction (1 minute per speaker)
14. Adjournment

**NEXT NCVV BOARD MEETING PROPOSED FOR NOVEMBER 19**  
**PLEASE NOTE THIS IS THE THIRD WEDNESDAY OF THE MONTH**

**\*THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 213-978-1551 or [info@empowerla.org](mailto:info@empowerla.org). **Notice to Paid Representatives-** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org). **PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed on our website, [myvalleyvillage.com](http://myvalleyvillage.com), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Tony Braswell, Board President at [info@myvalleyvillage.com](mailto:info@myvalleyvillage.com)